LEGISLATIVE FACT SHEET 2015-0293

DATE: _____3/27/2015_

BT OR RC NUMBER:

(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): ___Public Works/Real Estate

PURPOSE/SUMMARY:

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of the right-of-way of Huron Street established in Woodstock Park, Plat Book 3, Page 83, dated June 18, 1910
- The right-of-way is unopened and unimproved.
- The right-of-way contains infrastructure. Accordingly an "All Utilities Easement" will be reserved over the closed right-of-way in the name of the City of Jacksonville and JEA.
- There are no objections to this request from the state, municipal and utility agencies which may have interests in this right-of-way.
- The application is made by Shaw's Tree Service for the purpose creating a safer driveway and additional parking for the business.
- Shaw's Tree Service owns the adjacent property on both sides of the proposed closure.
- The applicant has paid the \$1,688.00 application fee.
- The Honorable Warren Jones, Council District #9
- If additional information is required, please call Jim Morgan at 255-8737 or 255-8700.

APPROPRIATION : Total Amount Appropriated: \$ _______ as follows:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source:	Amount: \$
Name of State Funding Source:	_ Amount: \$
Name of City of Jax Funding Source:	Amount: \$
Name of In-Kind Contribution Source:	Amount: \$
Name of Bond Acct	_ Amount: \$

Number

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

Emergency?	Yes	No <u>X</u>	Justification:
Federal or State Mandates	Yes	No <u>X</u>	
Fiscal Year Carryover?	Yes	No <u>X</u>	
CIP Amendment?	Yes	No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes	No <u>X</u>	(Attach a copy only)
C/A negotiations on-going?	Yes	No <u>X</u>	
Oversight Department Required?	Yes	No <u>X</u>	Name of Dept
Related RC?/BT?	Yes	No <u>X</u>	(Attach a copy)
Waiver of Code?	Yes	• No_ <u>X</u>	(Identify Code Provision)
Code Exception?	Yes	No_ <u>X</u>	(Identify Code Provision)
Continuation Grant?	Yes	No <u>X</u>	
Surplus Property Certification?	Yes	No_X_	(Attach a copy)

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		<u>ADM</u>	INISTR		TRANS		
To:	MBRC, c/o Roselyn Chall, Budget Division, Suite 325						
CC:	Chris Hand, Chief of Staff Mayor's Office, Fourth Floor, City Hall at St. James						
From: Works	\$	i <mark>es, Esq., Real Est</mark> Fitle. Department)	ate Mana	ger Senioi	<u>, Real Esta</u>	ate Divisio	on, Department of Public
	Phone:	255-8700	Fax:	255-89)48		E-mail: johnj@coj.net
Contae		(Name, Job Title	. Departmer	nt)			c Works : morgan@coj.net
	COUNCI				NT AGEI		ONSTITUTIONAL
To:		lman (630-4647), , City Hall at St. Ja		General C	Counsel		
From:	(Name, Job T	ïtle, Department)					
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		Independent Agen					pendent Agency Board

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FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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